

*\$4.50 or 4% of the permit fee maximum \$560.00

County of Minburn No. 27

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BUILDING PERMIT APPLICATION FORM Development Permit Number: ____ Tax Roll #: ___ Application Date: __DD_/_MMM / YYYY Estimated Project Completion Date: __DD / MMM / YYYYY Applicant Type: Homeowner Contractor Cost of Installation (Market Value Including Equipment) \$___ The Permit Holder hereby certifies that this installation will be completed in accordance with the Alberta Safety Codes Act. A permit may expire if the undertaking to which it applies: (a) is not commenced within 90 days of issue of the permit, (b) is suspended or abandoned for a period of 120 days. An extension can be considered when applied for in writing prior to permit expiry date. **2 Sets of plans / specifications & payment must accompany this application** Owner Name: ___ _____ Mailing Address: ____ ______Prov: ______Postal Code: ______Phone: ______Fax: _____ ___Email: ___ _____ Cell: ____ Owner's Signature / Declaration (Single Family Residential Only) "I hereby declare I am the owner of the premises in which the work will be conducted, and reside or will reside on the property. I am doing the work myself, and assume responsibility for compliance with the applicable Act and Regulations" Company Name: ____ _____ Mailing Address: ____ ______Prov: ______Postal Code: ______Phone: ______Fax: _____ _____ Email: ____ Contractor/Architect/Engineer Name Signature Work: ☐ not started ☐ in progress ☐ complete **Project Location in the County of Minburn:** Street Address: _____ Tax Roll #:___ Legal Subdivision: Part of: Section: Township: Range: West of: _____ Lot: _____ Block: _____ Plan: ____ Subdivision Name: Directions: **BUILDING TYPE:** TYPE OF WORK: BUILDING USE: BUILDING AREA IN SQ. FT.: ☐ Dwelling Unit ☐ New Construction ☐ Farm Number of stories □ Relocation ☐ Single/Multi Residential □ Detached/Attached Garage Main area 2nd floor ☐ Accessory Building ☐ Addition □ Commercial ☐ Basement Development ☐ Industrial Basement ☐ Renovation □ Deck ☐ Demolition ☐ Institutional Garage ☐ Wood Burning Stove/Fireplace ☐ Change of Occupancy ☐ Oil & Gas Total Area Certification #__ ■ Manufactured Home* ☐ Other (specify) Deck ☐ Foundation Type ☐ Modular Home* Basement developed at time of construction? *CSA # ☐ Other (specify) ☐ Yes ☐ No Development #___ **Energy Compliance Method:** ☐ **Performance** ☐ **Trade-Off** ☐ **Prescriptive** *Manufactured Home - transportable in single or multiple sections; is ready for residential occupancy upon completion of setup. *Modular Home – assembled at site in sections; sections have no chassis, running gear nor its own wheels. ☐ Cash ☐ Cheque ☐ Interac ☐ M/C ☐ Visa Payment Type: The Inspections Group Inc. 300W, 14310 - 111 Avenue NW Permit Fee: \$ EDMONTON AB T5M 3Z7 Toll Free: (866) 554 5048 Toll Free: (866) 454 5222 Phone: (780) 454 5048 + SCC Levy*: \$ (780) 454 5222 Fax: www.inspectionsgroup.com Total Cost: \$ Receipt #:_

questions@inspectionsgroup.com